

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAIN PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	830993
3	SCHOOL CODE (IF APPLICABLE)	45922
4	COMPLETE ADDRESS WITH PIN CODE	NO 103, KOTTANURU DINNE ROAD, ASHWATH NARAYAN LAYPUT, JP NAGAR, 7TH PHASE, BANGALORE 560078 KARNATAKA
5	PRINCIPAL NAME	Mrs Manjula Kamalesh
6	PRINCIPAL QUALIFICATION	MA MEd
7	SCHOOL EMAIL ID	santosh.sm17@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9916821412

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.jpsbangalore.com/attachment/cbse-affiliation-Annxure1.pdf">https://www.jpsbangalore.com/attachment/cbse-affiliation-Annxure1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.jpsbangalore.com/pdf/3-ANNEXURE-2.pdf">https://www.jpsbangalore.com/pdf/3-ANNEXURE-2.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.jpsbangalore.com/pdf/4-ANNEXURE-3.pdf">https://www.jpsbangalore.com/pdf/4-ANNEXURE-3.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.jpsbangalore.com/pdf/Recognition.pdf">https://www.jpsbangalore.com/pdf/Recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.jpsbangalore.com/attachment/Building-Sability.pdf">https://www.jpsbangalore.com/attachment/Building-Sability.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.jpsbangalore.com/attachment/Fire-Safety.pdf">https://www.jpsbangalore.com/attachment/Fire-Safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.jpsbangalore.com/pdf/selfcertificate.pdf">https://www.jpsbangalore.com/pdf/selfcertificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.jpsbangalore.com/pdf/7-ANNEXURE-6.pdf">https://www.jpsbangalore.com/pdf/7-ANNEXURE-6.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.jpsbangalore.com/attachment/fee-structure-1.pdf">https://www.jpsbangalore.com/attachment/fee-structure-1.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.jpsbangalore.com/attachment/Academic-Planner-2023-24.pdf">https://www.jpsbangalore.com/attachment/Academic-Planner-2023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.jpsbangalore.com/attachment/SMC-2023-24.pdf">https://www.jpsbangalore.com/attachment/SMC-2023-24.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.jpsbangalore.com/attachment/PTA-2023-24-1.pdf">https://www.jpsbangalore.com/attachment/PTA-2023-24-1.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.jpsbangalore.com/attachment/x-result.pdf">https://www.jpsbangalore.com/attachment/x-result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs Manjula Kamalesh
2	TOTAL NO. OF TEACHERS	44
	PGT	0
	TGT	8
	PRT	28
3	TEACHERS SECTION RATIO	1:1.8
4	DETAILS OF SPECIAL EDUCATOR	Mrs Uma Uday Shankar
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs Uma Uday Shankar

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	20	20	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	0	0		NOT APPLICABLE

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	3241
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 600

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/fbrXXYJi6_E">https://youtu.be/fbrXXYJi6_E</a>